

Glossary for Disease and Social Order in Thucydides

adēlos – uncertain, not *dēlos* (clear)
ameleia – neglect, lack of concern
anomia – lawlessness (absence of *nomos*)
anosos – without *nosos* (sickness, disease)
apheidō – to be unspairing
aretē – excellence, goodness
ataphos – unburied, without a funeral (*taphē*)
autarkēs – self-sufficient
bēx – cough
dedoika – be afraid
diaptheirō – destroy utterly, kill
elpis – hope
hēdonē – pleasure (origin of English *hedonism*)
hieros – sacred
hosios – profane, human
iatros – doctor, healer
kakos – evil, disorder
limos – famine
logos – word, description
loimos – plague
makarizō – to congratulate, to be blessed
nekros – corpse
nomos – law, custom
nosos and *nosēma* – disease
pathos – suffering, calamity (origin of English *patho-logy*)
phobos – fear
physis – nature
ponos – pain
proeidenai – to know in advance
prophasis – cause, (stated) reason
purā – funeral pyre
sēmaino – make a mark, related to *sēma*
sōma – body
spanis – want, lack of
taphē – funeral (see *ataphos*)
tekmērion – proof, evidence
theos – god
therapeuō – to give attention, to treat (origin of English *therapy*); see also *therapōn*.

Further Reading

Connor, W.R. (1984), *Thucydides* (Princeton).
Flashar, H. (1969), *Der Epitaphios des Perikles: Seine Funktion im Geschichtswerk des Thukydides* (Heidelberg).

- Greenblatt, S. (2011) *The Swerve: How the World Became Modern* (New York).
- Hornblower, S. (1987), *Thucydides* (London).
- Kallet, L. (2013) "Thucydides, Apollo, the Plague, and the War," *American Journal of Philology*, vol. 134: 355–82.
- Littman, R.J. (2009) "The Plague of Athens: Epidemiology and Pathology," *Mount Sinai Journal of Medicine* 76: 456–67.
- Macleod, C.W. (1982), *Homer Iliad Book XXIV* (Cambridge).
- Macleod, C.W. (1983a), "Thucydides and Tragedy," in Macleod (1983b) 140–58.
- Macleod, C.W. (1983b [1996]), *Collected Essays* (Oxford).
- Parry, A.M. (1988), *Logos and Ergon in Thucydides* (Salem, NH). [Reproduction of Parry's 1957 Harvard Dissertation: LOGOS and ERGON in Thucydides.]
- Rood, T. (1998), *Thucydides: Narrative and Explanation* (Oxford).
- Rusten, J.S. (1989), *Thucydides: History of the Peloponnesian War, Book II* (Cambridge).
- Thomas, R. (2017) "Thucydides and his Intellectual Milieu," in S. Forsythe, E. Foster, and R. Balot (eds.) *The Oxford Handbook of Thucydides*, Oxford: 567-86.
- Wackernagel, J. (1920), *Vorlesungen über Syntax* (Basel).
- Will, W. and P. Högemann (2002-2010) "Pericles" in H. Cancik and H. Schneider (eds.) *Brill's New Pauly* (Leiden and Boston).
- Winton, R.I. (1992), "Athens and the Plague: Beauty and the Beast," *Métis* 8, 201–8.